

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA NEAR DIET PANNA MP                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1000083   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 54144   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, NEAR DIET, PANNA, PANNA, - 488001 |
| 5      | PRINCIPAL NAME                    | AMAR CHANDRA RAJPUT                                   |
| 6      | PRINCIPAL QUALIFICATION           | MA ENGLISH BEd  |
| 7      | SCHOOL EMAIL ID                   | pannakv@gmail.com                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9425166894  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://panna.kvs.ac.in/academics/fees-structure">https://panna.kvs.ac.in/academics/fees-structure</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://panna.kvs.ac.in/activities/calendar-activity">https://panna.kvs.ac.in/activities/calendar-activity</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://panna.kvs.ac.in/administration/vmc-member">https://panna.kvs.ac.in/administration/vmc-member</a>               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://panna.kvs.ac.in/about-us/cbse-affiliation-report">https://panna.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://panna.kvs.ac.in/academics/results-analysis">https://panna.kvs.ac.in/academics/results-analysis</a>             |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS             |
|--------|-------------|---------------------|
| 1      | PRINCIPAL   | AMAR CHANDRA RAJPUT |

|   |  |               |
|---|--|---------------|
| 2 | TOTAL NO. OF TEACHERS                      | 36            |
|   | PGT  | 9             |
|   | TGT  | 15            |
|   | PRT  | 12            |
| 3 | TEACHERS SECTION RATIO                     | 1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NOT APPOINTED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NOT APPOINTED |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 82                         | 82                     | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 68                         | 68                     | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 32698.6   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 24 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 74  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/mqyxtY6WG_I">https://youtu.be/mqyxtY6WG_I</a> |